



MODEL NO.-JSLL-HDL-600

| ITEM NO. | PART NUMBER                    | DESCRIPTION                    | QTY. | MATERIAL |
|----------|--------------------------------|--------------------------------|------|----------|
| 1        | BEND PIPE<br>Ø19X1mm           | BEND PIPE Ø19X1mm              | 1    | AISI 304 |
| 2        | BUSH M6                        | BUSH M6                        | 2    | AISI 304 |
| 3        | COVER CAP 1MM THK              | COVER CAP 1MM THK              | 2    | AISI 304 |
| 4        | HANDLE MACHINING PLATE         | HANDLE MACHINING PLATE         | 2    | AISI 304 |
| 5        | O RING Ø2.5XOD 57 ID 54 RUBBER | O RING Ø2.5XOD 57 ID 54 RUBBER | 2    | Rubber   |
| 6        | M6X16 HEX HEAD BOLT            | M6X16 HEX HEAD BOLT            | 2    | AISI 304 |

|        |  |                      |  |                                             |  |                                                                 |  |
|--------|--|----------------------|--|---------------------------------------------|--|-----------------------------------------------------------------|--|
|        |  |                      |  | <b>JINDAL</b><br>L I F E S T Y L E          |  | DESCRIPTION: HANDRAIL ASSEMBLY 600MM                            |  |
|        |  |                      |  |                                             |  | REMARKS:.                                                       |  |
|        |  |                      |  | DRG. NO.:J0126HDL600                        |  |                                                                 |  |
| SYMBOL |  | REVISION DESCRIPTION |  | SIGNATURE                                   |  | DATE                                                            |  |
|        |  |                      |  |                                             |  | REV. No. NIL STATUS: L4                                         |  |
|        |  |                      |  | FINISH: MIRROR                              |  | CUSTOMER: INDIAN RAILWAY                                        |  |
|        |  |                      |  |                                             |  | QUANTITY: NO. WEIGHT:-0.56 KG Apporx.                           |  |
|        |  |                      |  | DRAWN BY:SANJEEV MALIK<br>DATE :-22-01-2026 |  | CHECKED BY: MOHAN<br>DATE :                                     |  |
|        |  |                      |  | APPROVED BY:SANJEEV PANDEY<br>DATE :        |  |                                                                 |  |
|        |  |                      |  | CONTROLLED COPY / MASTER COPY               |  | SHEET SCALE- 1:5 SHEET- 1 OF 1 SHEET SIZE: A3 LAYOUT: LANDSCAPE |  |